

EAST LITTLE CHENIERE FIELD

01-794

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, SEPTEMBER 25, 2001**, upon the application of **GOODRICH ENERGY, L.P.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Upper Planulina Sand, Reservoir A**, in the East Little Cheniere Field, Cameron Parish, Louisiana.

1. To permit the applicant, Goodrich Energy, L.P., to utilize the Goodrich Energy, L.P. - Miami Corp No. 1 Well as the unit well for the U PLAN RA SUC at the location shown on the plat submitted with the application, which is an exception to the spacing provisions of Office of Conservation Order No. 1376-C-2.
2. To confirm that the Goodrich Energy, L.P. - Miami Corp No. 1 Well is currently producing hydrocarbons from the Upper Planulina Zone as defined in Office of Conservation Order No. 1376-C, dated effective August 10, 1993.
3. Except to the extent contrary herewith, to continue in effect all pertinent provisions of the 1376-C Series of Office of Conservation Orders.
4. To consider such other matters as may be pertinent.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

**PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION**

Baton Rouge, La

8/28/01;9/1/01

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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.